

# IPCA Europe

*International Prison Chaplains Association in Europe*

[www.ipcaeurope.org](http://www.ipcaeurope.org)

## Faith and Trust in Prison

**Magdalene College  
Cambridge**

**12<sup>th</sup>-15<sup>th</sup> September 2017**



*Magdalene College*



*Sambata icon of St Peter ad vincula*

## **Welcome**

Welcome to Cambridge! 120 chaplains from 20 will be there! IPCA Europe hopes that you will be refreshed and renewed by your visit. This brochure contains everything you need.

IPCA Europe has not been free from the problems of recent years. Sadly, the Conference is shorter than previous events, and we are unable to afford professional translation, making this an English-language event. Please ask if help is required.

Many people have helped to arrange this exciting event. There are too many to name them all, but special thanks must go to Magdalene College, the Cambridge University School of Criminology, Meet Cambridge and the Society of the Sacred Mission.

With best wishes

IPCA Europe Committee



*Cripps Court Auditorium*

Travelling to Magdalene	4
Conference Programme	5-11
The Gospel According to St John	12
Prayer and Worship	13-28
Speaker Profiles	29-34
2012-2017 Committee Report	35-37
IPCA Europe Statutes	38-39
2017-2022 Committee Elections	40-41
Bits and pieces..... <i>including</i>	42-47
Workshops	
Prayer and Meditation	
Remembrance	
Conference choir	
Last night cabaret	
Enjoying Cambridge	
Thank you...	
For your notes...	

## Travelling to Magdalene

Magdalene College is one of the oldest Colleges in Cambridge. First founded in 1428 as a Benedictine hostel, it was refounded in 1542 as the College of St Mary Magdalene. The college motto is *garde ta foy*; "keep your faith".

Address: Magdalene College, Cambridge, CB3 0AG;

Telephone: +44 (0) 1223 332100.

The entrance to the Cripps Court Conference Centre is on Chesterton Road.

<http://conference.magd.cam.ac.uk/>

Directions for travel to Cambridge and Magdalene will be found on the college website:

<http://www.magd.cam.ac.uk/how-to-find-us/>

Parking in Cambridge city centre is difficult and expensive, and is not recommended.

Drivers are advised to use the Madingley Road Park and Ride facility. Postcode CD3 0EX.

<http://cambridgeparkandride.info/madingleyroad.shtml>

Please e mail the Committee [ipcaeurope@gmail.com](mailto:ipcaeurope@gmail.com) if you have other questions.

Registration begins at 14.00 on Tuesday 12<sup>th</sup> September ( or from 14.00 on Monday 11<sup>th</sup> early arrivals)

The emergency telephone number is +44 (0) 7721658879

**IPCA Europe  
Faith and Trust in Prison  
Magdalene College  
Cambridge**

**Monday 11<sup>th</sup> Sept 2017**

**14.00 onwards**  
*Cripps Court Foyer*

**EARLY ARRIVALS**

**Tuesday 12<sup>th</sup> Sept 2017**

**14.00 onwards**  
*Cripps Court Foyer*

**REGISTRATION**

**14.30 onwards**  
*St Giles Church*

**CHOIR PRACTICE**

**ALL SINGERS INVITED**  
***Chris Pountain***  
*Conference Musician*

**15.00 onwards**  
*Cripps Court Gallery*

**AFTERNOON TEA**

**16.00**  
*Cripps Court Auditorium*

**SESSION 1**  
Welcome to the Conference

**WELCOME**  
***Brice Deymie***  
*Chairman IPCA Europe*

Welcome to the College

***Vincent Howard***  
*Magdalene College Conference  
Office*

Welcome to Cambridge

***Judith Sloane***  
*Meet Cambridge*

Welcome to Heffers

*Bookstall Details*

Welcome to UK Prison  
Chaplaincy

***Ven Mike Kavanagh***  
*NOMS Head of Faith and Pastoral  
Care*

## Tuesday 12<sup>th</sup> Sept 2017 (continued)

<b>17.00</b> <i>Cripps Court Auditorium</i>	<b>SESSION 2</b> Conference Opening Service (Service booklet) God with us in Supper and Hospitality	<b>PRAYER</b>  <b><i>Abp Rowan Williams</i></b> <i>Master of Magdalene College</i>
<b>18.00 -18.10</b> <i>Cripps Court Auditorium</i>	<b>CONFERENCE ADMIN</b> <i>Followed by free time</i>	
<b>18.30</b> <i>College Hall &amp; Parlour</i>	<b>DINNER</b>	
<b>20.00</b> <i>Cripps Court Auditorium</i>	<b>SESSION 3</b> IPCA Europe Report  IPCA Worldwide Report  ICCPPC Report	<b>INTERNATIONAL REPORTS</b> <b><i>Brice Deymie</i></b> <i>Chairman IPCA Europe</i>  <b><i>Rod Moore</i></b> <i>President IPCA Worldwide</i>  <b><i>Fr Patrick Cope</i></b>
<b>21.00</b> <i>College Chapel</i>	<b>SESSION 4</b> (Service Booklet)	<b>NIGHT PRAYERS</b> <i>Prayers based on the office of compline</i>
<b>21.30</b> <i>Cripps Court Meeting Room</i>	<b>CONFERENCE COMMITTEE</b>  <i>The College Bar will be open from 21.00 until 23.00</i>	

## Wednesday 13<sup>th</sup> Sept 2017

<b>07.00</b> <i>College Chapel</i>	<b>RC MASS</b>	<b><i>Bp Richard Moss</i></b>
<b>07.30 onwards</b> <i>Cripps Court Gallery</i>	<b>BREAKFAST</b>	
<b>08.30</b> <i>Cripps Court Gallery</i>	<b>SESSION 5 MORNING SERVICE</b>  God with us in trial and suffering	<b>PRAYER</b>  <b><i>Abp Rowan Williams</i></b> <i>Master of Magdalene College</i>
<b>09.30</b> <i>Cripps Court Auditorium</i>	<b>SESSION 6</b> Trust, Recognition and Personal Growth in Prison	<b>PRESENTATION</b> <b><i>Prof Alison Liebling</i></b> <i>Institute of Criminology Cambridge University</i>
<b>10.30</b> <i>Cripps Court Gallery</i>	<b>COFFEE</b>	
<b>11.00</b> <i>Cripps Court Auditorium</i>	<b>SESSION 7</b> Varieties of Religious Practice in European Prisons	<b>PRESENTATION</b> <b><i>Prof Irene Becci</i></b> <i>Institute of Social Sciences of Religion University of Lausanne</i>
<b>12.00</b> <i>Various</i>	<b>WORKSHOPS</b>	
<b>13.00</b> <i>Cripps Court Gallery</i>	<b>LUNCH</b>	
<b>14.00</b> <i>Cripps Court Auditorium</i>	<b>SESSION 8</b> Islamic Approach to the Rehabilitation of Muslim Prisoners	<b>PRESENTATION</b> <b><i>Tariq Mahmood</i></b> <i>Managing Chaplain HMP Whitemoor</i>

## Wednesday 13<sup>th</sup> Sept 2017 (continued)

**14.30 onwards**  
*College Chapel*

**CHOIR PRACTICE**

**ALL SINGERS INVITED**  
***Chris Pountain***  
*Conference Musician*

**15.00 onwards**  
*Cripps Court Gallery*

**AFTERNOON TEA**

**16.00**  
*Cripps Court Auditorium*

**SESSION 9**  
Equal Justice for All

***Ann Power-Forde***  
*Presiding Judge*  
*Kosovo Specialist Court*  
*The Hague*

**17.00 -17.10**

**CONFERENCE ADMIN**  
*Followed by free time*

**18.30**  
*College Hall & Parlour*

**DINNER**

**20.00**  
*Cripps Court Auditorium*

**SESSION 10**  
IPCA Europe Steering  
Committee Candidates'  
Presentations

**21.00**  
*College Chapel*

**SESSION 11**

**NIGHT PRAYERS**  
*Reading of St John and recorded*  
*music from Passio by Arvo Pärt*

**21.30**  
*Cripps Court Meeting Room*

**CONFERENCE COMMITTEE**

*The College Bar will be open*  
*from 21.00 until 23.00*

## Thursday 14<sup>th</sup> Sept 2017

**07.00**

*College Chapel*

**RC MASS**

***Bp Richard Moss***

**07.30 onwards**

*Cripps Court Gallery*

**BREAKFAST**

**08.30**

*Cripps Court Gallery*

**SESSION 12**

**MORNING PRAYER**

God with us in sentence and  
punishment

***Rowan Williams***

**09.30**

*Cripps Court Auditorium*

**SESSION 13**

Back to the Square

**PRESENTATION**

***Magnus Abrahamson***  
*Church of Sweden Skara Diocese*  
*Gothenburg Prison Chaplain*

**10.30**

*Cripps Court Gallery*

**COFFEE**

**11.00**

*Cripps Court Auditorium*

**SESSION 14**

Starting Again- Desistance  
from Crime

**PRESENTATION**

***Tony Bottoms***  
*Emeritus Wolfson Professor of*  
*Criminology, Cambridge University*

**12.00**

*Various*

**WORKSHOPS**

**13.00**

*Cripps Court Gallery*

**LUNCH**

**14.00 onwards**

*Cripps Court Foyer*

Election of IPCA Europe  
Committee  
2017-2022

## Thursday 14<sup>th</sup> Sept 2017 (continued)

**14.30 onwards**

**Choir Practice**

**ALL SINGERS INVITED**

*St Giles Church*

***Chris Pountain***

*Conference Musician*

**15.00 onwards**

**Afternoon Tea**

*Cripps Court Gallery*

**16.00**

*Cripps Court Auditorium*

**SESSION 15**

Conference Admin and  
IPCA Europe Election Results

**16.30**

Prisons Yesterday, Today and  
Tomorrow

**Andrew Coyle**

*Emeritus Professor of Prison Studies  
at the University of London*

**18.00 -18.30**

*Cripps Court Auditorium*

Running UK Prisons Today

**Michael Spurr**

*Chief Executive  
National Offender Management  
Service*

**18.30**

*Cripps Court Hall & Parlour*

**Dinner**

**20.00**

*College Chapel*

**SESSION 16**

**NIGHT PRAYERS**

*Prayers based on the Easter Vigil*

**20.30**

*Cripps Court Auditorium*

**SESSION 17**

**CONFERENCE CABARET**

**21.30**

*Cripps Court Meeting Room*

**CONFERENCE COMMITTEE**

*The Cripps Court Bar will be  
open from 21.00 until 23.00*

## Friday 15<sup>th</sup> Sept 2017

**07.00**

*College Chapel*

**RC MASS**

***Fr Patrick Cope***

**07.30 onwards**

*Cripps Court Gallery*

**BREAKFAST**

NB Rooms must be cleared  
by 09.00

Luggage may be stored at Cripps  
Court

**08.30**

*St Giles Church*

**SESSION 18**

(

**CONFERENCE EUCHARIST**

***Bp James Langstaff***

*Anglican Bishop for Prisons*

God with us in Resurrection  
and Future Hope

***Rowan Williams***

Commissioning of IPCA  
EUROPE Committee 2017-  
2022

***Bp James Langstaff***

**10.30**

*Cripps Court Gallery*

**COFFEE**

**11.00**

*Cripps Court Auditorium*

**SESSION 19**

**IPCA Europe Forum**

Conference Declaration

Future Programme

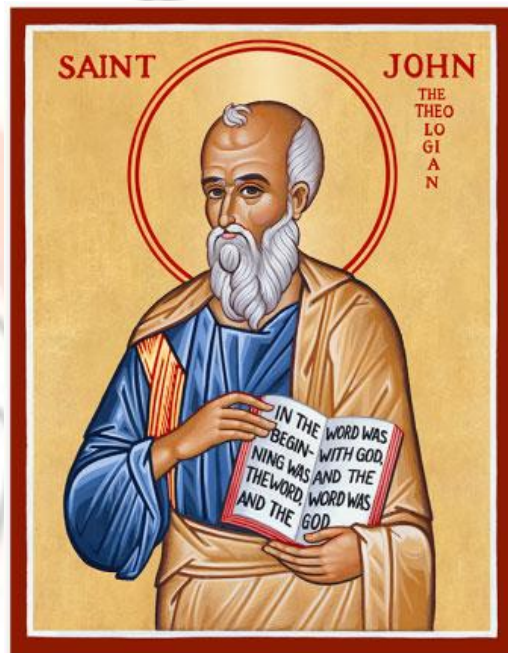
Thank you to.....!!

**12.00**

**CONFERENCE ENDS**

**DEPARTURE**

## THE GOSPEL ACCORDING TO ST JOHN



*St John the Evangelist*

The Gospel of John is one of the earliest accounts of the Good News of Jesus Christ. From the declaration in the Prologue that *The Word became flesh and made his dwelling among us* (John1:14) until the final chapter's command that Peter must *Feed my sheep* (John21:17) this Gospel continuously expresses the truth that *God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.* (John 3:16)

The reflections of the conference focus on John's Passion narrative, Chapters 13-21, as it relates to men and women in prison, their loved ones, their victims and those who stand with them. The prayers and services are taken from traditional Holy Week services. The conference is an informal Triduum<sup>1</sup>

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<sup>1</sup> Three-day period of prayer in remembrance of the Passion.

**CONFERENCE OPENING  
TUESDAY 12<sup>TH</sup> SEPTEMBER<sup>2</sup>  
5.00pm**

*Cripps Court Auditorium*

**HYMN**

Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here

Be still for the glory of the Lord  
Is shining all around  
He burns with holy fire  
With splendor He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around

Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place  
*© 1986 Thankyou Music David J Evans*

**RESPONSES**

In the beginning, when it was very dark,  
God said "Let there be light".

**And there was light.**

*A candle is placed on the table*

In the beginning, when it was very quiet,  
the Word was with God.

**And what God was, the Word was.**

*A bible is placed on the table*

When the time was right, God sent His Son  
**He came among us, He was one of us.**

*The cross, the sign of the Son, is placed on the table*

In quietness and darkness, in peace and confusion,  
Jesus Christ waits to greet His friends.

**He is the light of life.**

**He is the hope of the world.**

*Symbols of Remembrance for Prison, Prisoners, Victims, Families, and the Sambata icon are placed on the conference table.*

**READING**

**The hour had come (John 13:1-8, 34-35)**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own, who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not realise now what I am doing, but later you will understand." "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."

This is the word of the Lord.

**Thanks be to God.**

**COLLECT**

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**

**REFLECTION ON THE WORD**

*Silence (or music)*

"God with us- gathering with Christ"  
Archbishop Rowan Williams

*Silence (or music)*

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<sup>2</sup>© The Archbishops' Council 2000  
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material from which is reproduced above, is  
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## PRAYERS

Let us pray to the Lord.

**Ubi caritas et amor,**

**Ubi caritas, deus ibi est** (*Taize*)

For the peace that comes from God alone,  
and for unity between peoples:

Let us pray to the Lord. **Ubi caritas**

For prison chaplains, and for this conference:

Let us pray to the Lord. **Ubi caritas**

For the poor and the oppressed, and for  
prisoners and captives:

Let us pray to the Lord. **Ubi caritas**

For all in need, and those who have been harmed  
by the deeds of others:

Let us pray to the Lord. **Ubi caritas**

For things known to God alone:

Let us pray to the Lord. **Ubi caritas**

## LORD'S PRAYER<sup>3</sup>

Let us pray with confidence as our Saviour has  
taught us

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen**

## HYMN

Be still, my soul; the Lord is on thy side;

Bear patiently the cross of grief or pain;

Leave to thy God to order and provide;

In every change He faithful will remain.

Be still, my soul; thy best, thy heavenly, Friend

Through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake

To guide the future as He has the past.

Thy hope, thy confidence, let nothing shake;

All now mysterious shall be bright at last.

Be still, my soul; the waves and winds still know

His voice who ruled them while He dwelt below.

Be still, my soul; the hour is hastening on

When we shall be forever with the Lord,

When disappointment, grief, and fear are gone,

Sorrow forgot, love's purest joys restored.

Be still, my soul; when change and tears are past,

All safe and blessed we shall meet at last.

*Katherina A.D.von Schlegel 1752 (tr. Jane L.*

*Borthwick 1855) Tune: Finlandia*

<sup>3</sup> Please pray in other languages if you wish

**NIGHT PRAYER**  
**TUESDAY 12<sup>TH</sup> SEPTEMBER**  
**9.00pm<sup>4</sup>**  
*College Chapel*

**PREPARATION**

The Lord almighty grant us a quiet night  
and a perfect end. **Amen**

Our help is in the name of the Lord  
**Who made heaven and earth.**

*Silence for reflection*

**Most merciful God, we confess to you,  
before the whole company of heaven and one  
another, that we have sinned in thought, word  
and deed and in what we have failed to do.  
Forgive us our sins, heal us by your Spirit  
and raise us to new life in Christ. Amen**

May the Father forgive us by the death of his Son  
and strengthen us to live in the power of the Spirit  
all our days. **Amen**

**HYMN**

Before the ending of the day,  
Creator of the world, we pray  
That with thy wonted favour thou  
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,  
From nightly fears and fantasies.  
Tread underfoot our deadly foe  
That no pollution we may know.

O Father, that we ask be done  
Through Jesus Christ, thine only Son;  
Who with the Holy Ghost and thee,  
Doth live and reign eternally. Amen

**PSALM 91**

Whoever dwells in the shelter of the Most High  
and abides under the shadow of the Almighty,  
**Shall say to the Lord, 'My refuge and my  
stronghold, my God, in whom I put my trust.'**

For he shall deliver you from the snare of the  
fowler and from the deadly pestilence.  
**He shall cover you with his wings  
and you shall be safe under his feathers;  
his faithfulness shall be your shield and buckler.**

You shall not be afraid of any terror by night,  
nor of the arrow that flies by day;  
**Of the pestilence that stalks in darkness,  
nor of the sickness that destroys at noonday.**

Though a thousand fall at your side and ten  
thousand at your right hand,  
yet it shall not come near you.

**Your eyes have only to behold  
to see the reward of the wicked.**

Because you have made the Lord your refuge  
and the Most High your stronghold,  
**There shall no evil happen to you,  
neither shall any plague come near your tent.**

For he shall give his angels charge over you,  
to keep you in all your ways.  
**They shall bear you in their hands,  
lest you dash your foot against a stone.**

Glory to the Father and to the Son  
and to the Holy Spirit;  
**As it was in the beginning is now  
and shall be for ever. Amen**

**READING**

**Jesus is arrested (John 18: 1-11)**

When he had finished praying, Jesus left with his  
disciples and crossed the Kidron Valley. On the  
other side there was a garden, and he and his  
disciples went into it. Now Judas, who betrayed  
him, knew the place, because Jesus had often met  
there with his disciples. So Judas came to the  
garden, guiding a detachment of soldiers and some  
officials from the chief priests and the Pharisees.  
They were carrying torches, lanterns and weapons.  
Jesus, knowing all that was going to happen to  
him, went out and asked them, "Who is it you  
want?" "Jesus of Nazareth," they replied. "I am  
he," Jesus said. (And Judas the traitor was standing  
there with them.) When Jesus said, "I am he," they  
drew back and fell to the ground. Again he asked  
them, "Who is it you want?" "Jesus of Nazareth,"  
they said. Jesus answered, "I told you that I am  
he. If you are looking for me, then let these men  
go." This happened so that the words he had  
spoken would be fulfilled: "I have not lost one of  
those you gave me." Then Simon Peter, who had a  
sword, drew it and struck the high priest's servant,  
cutting off his right ear. (The servant's name was  
Malchus.) Jesus commanded Peter, "Put your  
sword away! Shall I not drink the cup the Father  
has given me?"

This is the word of the Lord. **Thanks be to God.**

<sup>4</sup> <https://www.churchofengland.org/prayer-worship/worship/texts/daily2/night/compline.aspx>

### RESPONSORY

Into your hands, O Lord, I commend my spirit.  
**Into your hands, O Lord, I commend my spirit.**

For you have redeemed me, Lord God of truth.  
**I commend my spirit.**

Glory to the Father and to the Son  
and to the Holy Spirit.  
**Into your hands, O Lord, I commend my spirit.**

### NUNC DIMITTIS

Save us, O Lord, while waking,  
**and guard us while sleeping,**

That awake we may watch with Christ  
**and asleep may rest in peace.**

Now, Lord, you let your servant go in peace:  
**your word has been fulfilled.**

My own eyes have seen the salvation  
**which you have prepared in the sight of every  
people;**

A light to reveal you to the nations  
**and the glory of your people Israel.**

### COLLECTS

Lord Jesus, You were betrayed by the kiss of a friend: be with those who are betrayed and slandered and falsely accused. You knew the experience of having your love thrown back in your face for mere silver: be with families which are torn apart by mistrust or temptation. To you who offered your face to your betrayer; be honour and glory with the Father and the Holy Spirit, now and for ever. **Amen**

*Silence may be kept.*

Visit this place, O Lord, we pray, and drive far from it the snares of the enemy; may your holy angels dwell with us and guard us in peace, and may your blessing be always upon us; through Jesus Christ our Lord. **Amen**

### LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen**

### CONCLUSION

In peace we will lie down and sleep;  
**For you alone, Lord, make us dwell in safety.**

Abide with us, Lord Jesus,  
**for the night is at hand and the day is now past.**

As the night watch looks for the morning,  
**So do we look for you, O Christ.**

The Lord bless us and watch over us; the Lord  
make his face shine upon us and be gracious to us;  
the Lord look kindly on us and give us peace.  
**Amen**

**RC MASS  
WEDNESDAY 13<sup>th</sup> SEPTEMBER  
7.00am  
College Chapel**

Mass sheets and readings available at the service

**MORNING PRAYER**  
**WEDNESDAY 13<sup>th</sup> SEPTEMBER**  
**8.30am**  
*Cripps Court Auditorium*

**PREPARATION**

O Lord, open our lips  
and our mouth shall proclaim your praise.

O God, Creator of Light; at the rising of your sun this morning, let the greatest of all light, your love, rise like the sun within our hearts and set your blessing upon us as we begin this day together, united in prayer and thanksgiving. Amen

**HYMN**

Christ is the world's true light,  
Its captain of salvation,  
The daystar clear and bright  
Of every man and nation;  
New life, new hope awakes  
Where'er men own His sway:  
Freedom her bondage breaks,  
And night is turned to day.

In Christ all races meet,  
Their ancient feuds forgetting,  
The whole round world complete,  
From sunrise to its setting:  
When Christ is throned as Lord,  
Men shall forsake their fear,  
To plowshare beat the sword,  
To pruning hook the spear.

One Lord, in one great name  
Unite us all who own Thee,  
Cast out our pride and shame  
That hinder to enthrone Thee;  
The world has waited long,  
Has travailed long in pain,  
To heal its ancient wrong,  
Come, Prince of Peace, and reign.

*Author: G. W. Briggs*

*Tune: Nun Danket*

**READING**

**Jesus before Pilate (John 18: 28-40)**

Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the

Passover. So Pilate came out to them and asked, "What charges are you bringing against this man?" "If he were not a criminal," they replied, "we would not have handed him over to you." Pilate said, "Take him yourselves and judge him by your own law." "But we have no right to execute anyone," they objected. This took place to fulfil what Jesus had said about the kind of death he was going to die. Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?" "Is that your own idea," Jesus asked, "or did others talk to you about me?" "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?" Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place." "You are a king, then!" said Pilate. Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me." "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?" They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising.

This is the word of the Lord.

**Thanks be to God.**

**COLLECT**

Lord Jesus, you were condemned to death for political expediency: be with those who are imprisoned for the convenience of the powerful. You were the victim of unbridled injustice: change the minds and motivations of oppressors and exploiters to your way of peace. To you Jesus, innocent though condemned, be honour and glory with the Father and the Holy Spirit, now and for ever. **Amen**

**REFLECTION ON THE WORD**

Silence (or music)

Rowan Williams

"God with us in trial and suffering"

Silence (or music)

## PRAYERS

Let us pray to the Lord.

**Kyrie, Kyrie eleison** (*Taize*)

For forgiveness for times when we have denied  
Jesus:

Let us pray to the Lord. **Kyrie eleison.**

For Christian people, that through the suffering of  
disunity there may grow a rich union in Christ:

Let us pray to the Lord. **Kyrie eleison.**

For those who make laws and administer them,  
that our common life may be ordered in justice  
and mercy:

Let us pray to the Lord. **Kyrie eleison.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement:

Let us pray to the Lord. **Kyrie eleison.**

For all in need today:

Let us pray to the Lord. **Kyrie eleison.**

For things known to God alone

Let us pray to the Lord. **Kyrie eleison.**

## LORD'S PRAYER

Let us pray with confidence as our Saviour has  
taught us

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen**

## HYMN

On the journey to heaven we'll walk with the Lord,

He will walk with us on our way;

When we walk with the Lord

he will lead us by his word

Jesus is with us every day.

Jesus is with us, Jesus is with us,

Jesus is with us every day.

On the journey to heaven we'll walk with the Lord,

He will walk with us on our way;

On the journey to heaven we'll live in the light,

He will shine light upon our way;

When we live in the light,

we shall not fear the night,

Jesus is with us come what may.

Jesus is with us, Jesus is with us,

Jesus is with us every day.

On the journey to heaven we'll live in the light,

He will shine light upon our way;

On the journey to heaven he'll give us his rest,

He will give rest upon our way;

When he gives us his rest,

we'll know his way is best,

Jesus is with us when we pray.

Jesus is with us, Jesus is with us,

Jesus is with us when we pray

On the journey to heaven he'll give us his rest.

He will give rest upon our way

*Music Katika Safari Kenya*

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**NIGHT PRAYER**  
**WEDNESDAY 13<sup>TH</sup> SEPTEMBER**  
**9.00pm**  
*College Chapel*

**READING**

**Jesus is sentenced to be crucified (John 19:1-16)**

Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again, saying, "Hail, king of the Jews!" And they slapped him in the face. Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him." The Jewish leaders insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God." When Pilate heard this, he was even more afraid, and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. "Do you refuse to speak to me?" Pilate said. "Don't you realise I have power either to free you or to crucify you?" Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin." From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar." When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of the Passover; it was about noon. "Here is your king," Pilate said to the Jews. But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. Finally Pilate handed him over to them to be crucified.

This is the word of the Lord.

**Thanks be to God.**

**COLLECT**

Lord Jesus, you faced the torment of barbaric punishment and mocking tongue: be with those who cry out in physical agony and emotional distress. You endured unbearable abuse: be with those who face torture and mockery in our world today. To you Jesus, the king crowned with thorns, be honour and glory with the Father and the Holy Spirit, now and forever. **Amen**

Followed by recorded Music

*Passio by Arvo Part*

**RC MASS**  
**THURSDAY 14<sup>TH</sup> SEPTEMBER**  
**7.00am**  
*College Chapel*

Mass sheets and readings available at the service

**MORNING PRAYER**  
**THURSDAY 14<sup>th</sup> SEPTEMBER**  
**8.30am**  
*Cripps Court*

**PREPARATION**

O Lord, open our lips

**and our mouth shall proclaim your praise.**

O God, Creator of Light; at the rising of your sun this morning, let the greatest of all light, your love, rise like the sun within our hearts and set your blessing upon us as we begin this day together, united in prayer and thanksgiving. Amen

**PSALM 23**

**His goodness shall follow me always,  
to the end of my days.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit.

**His goodness shall follow me always,  
to the end of my days.**

He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

**His goodness shall follow me always,  
to the end of my days.**

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

**His goodness shall follow me always,  
to the end of my days.**

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's house shall I dwell  
for ever and ever.

**His goodness shall follow me always,  
to the end of my days.**

To the Father and Son give glory,  
give glory to the Spirit.  
To God who is, who was, and who will be  
for ever and ever.

**His goodness shall follow me always,  
to the end of my days.**

**READING**

**Jesus is crucified (John 19:16-27)**

So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." Pilate answered, "What I have written, I have written." When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment." So this is what the soldiers did.

Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

This is the word of the Lord.

**Thanks be to God.**

**COLLECT**

Lord Jesus, you carried the cross through the rough streets of Jerusalem: be with those who are loaded with burdens beyond their strength. You bore the weight of our sins when you carried the cross: help us to realise the extent and the cost of your love for us. To you Jesus, bearing a cross not your own, be honour and glory with the Father and the Holy Spirit, now and for ever. Amen

## REFLECTION ON THE WORD

Silence (or music)

"God with us in sentence and punishment"

Silence (or music)

## PRAYERS

In our prayers we recall the words of Jesus on the cross.

**Jesus, remember me  
when you come into your kingdom. (Taize)**

*"Father, forgive them, for they do not know what they are doing."*

Almighty God, to whom your crucified Son prayed for the forgiveness of those who did not know what they were doing, grant that we, too, may be remembered in that prayer. **Jesus...**

*"Today you will be with me in Paradise"*

O Lord Jesus Christ, who promised to the repentant thief the joy of paradise, enable us by the Holy Spirit to repent and to receive your grace in this world and in the world to come. **Jesus...**

*"Woman, here is your son." "Son, here is your mother."*

Lord Jesus Christ, in your hour of suffering you showed compassion for your mother, grant that may show our concern for the needs of others, reaching out to provide for those who suffer in our human family. **Jesus...**

*"My God, my God, why have you forsaken me?"*

Almighty God, who forsook your Son upon the cross showing the world your judgment upon human sin and guilt, grant us, upon hearing his cry, the grace to know and believe that we will never be forsaken, for the sake of Jesus Christ who bore our sins on the cross. **Jesus...**

*"I am thirsty."*

O blessed Saviour, whose lips were dry and whose throat was parched, grant us the water of life that we who thirst after righteousness may find it quenched by your love and mercy, leading us to bring this same relief to others **Jesus ...**

*"It is finished."*

O Lord Jesus Christ, who finished the work that you were sent to do, enable us by your Holy Spirit to be faithful to our call. Grant us strength to bear our crosses and endure our sufferings, even unto death. **Jesus ...**

*"Father, into your hands I commit my spirit."*

Father, into whose hands your Son Jesus Christ commended his spirit, grant that we too, following his example, may in all of life and at the moment of our death entrust our lives into your faithful hands of love. **Jesus ...**

## LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen**

## HYMN

How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.

I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

*Stuart Townend Copyright © 1995*

**NIGHT PRAYER**  
**THURSDAY 14<sup>th</sup> SEPTEMBER**  
**9.00pm**  
*College Chapel*

**PREPARATION**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, 'Let there be light';  
**And there was light.** *Genesis 1.1*

*The light by which the readings are to be read is lit.*  
*The minister says one of these prayers*  
Lighten our darkness, Lord, we pray,  
and in your great mercy defend us from all perils  
and dangers of this night, for the love of your only  
Son, our Saviour Jesus Christ. **Amen**

**READING**

**Daniel in the Lions' Den<sup>5</sup> (Daniel 6:1-24)**

It pleased Darius to appoint 120 satraps to rule throughout the kingdom, with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss. Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom. At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent. Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."

So these administrators and satraps went as a group to the king and said: "May King Darius live forever! The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or human being during the next thirty days, except to you, Your Majesty, shall be thrown into the lions' den. Now, Your Majesty, issue the decree and put

it in writing so that it cannot be altered—in accordance with the law of the Medes and Persians, which cannot be repealed." So King Darius put the decree in writing. Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. Then these men went as a group and found Daniel praying and asking God for help. So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions' den?" The king answered, "The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed."

Then they said to the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, Your Majesty, or to the decree you put in writing. He still prays three times a day." When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.

Then the men went as a group to King Darius and said to him, "Remember, Your Majesty, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed." So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep. At the first light of dawn, the king got up and hurried to the lions' den. When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?" Daniel answered, "May the king live forever! My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty." The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God. At the king's

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<sup>5</sup> Dedicated to prison chaplains for whom service is dangerous and costly.

command, the men who had falsely accused Daniel were brought in and thrown into the lions' den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones

This is the word of the Lord.

**Thanks be to God.**

#### **COLLECT**

Blessed are you, Lord, God of our salvation. Your servant Daniel was devoted to you, even in the face of the death threats of his enemies. As your angels kept shut the jaws of death, protect your people as they try to be faithful and stir in us a trust of your unfailing love, O Lord, our maker and redeemer. **Amen**

#### **PRAYER FOR PRISONERS AND CHAPLAINS**

We pray for all those who are in prisons throughout the world. We unite with our incarcerated sisters and brothers, for their families and friends who love them, support them and pray for them. Scripture tells us that they are not alone. With faith, hope and love they remain in the heart and mind of a loving God. May the peace of the living God be with them always. **Amen**

**A Paschal Candle is lit. The new light is shared.**

#### **EXULTET**

Rejoice, heavenly powers! Sing, choirs of angels!  
Exult, all creation around God's throne!  
Jesus Christ, our King, is risen!  
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour.,  
radiant in the brightness of your King!  
Christ has conquered! Glory fill you!  
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!  
The risen Saviour shines upon you!  
Let this place resound with joy, echoing the mighty  
song of all God's people.

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We have raised them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and fitting.**

It is truly right that with full hearts and minds and  
voices we should praise the unseen God, the all-

powerful Father, and his only Son, our Lord, Jesus Christ.

For Christ has ransomed us with his blood, and  
paid for us the price of Adam's sin to our eternal  
Father.

This is our Passover feast, when Christ, the true  
Lamb, is slain:  
whose blood consecrates the homes of all the  
faithful.

This is the night when first you saved our Fathers:  
you freed the people of Israel from their slavery  
and led them dry shod through the sea.

This is the night when the pillar of fire destroyed  
the darkness of sin!

This is the night when Christians everywhere,  
washed clean of sin and freed from all defilement  
are restored to grace and grow together in  
holiness.

This is the night when Jesus Christ broke the chains  
of death and rose triumphant from the grave.

What good would life have been to us had Christ  
not come as our redeemer?

Father how wonderful your care for us!  
How boundless your merciful love!  
To ransom a slave you gave away your Son.

O happy sin, o necessary sin of Adam, which  
gained for us so great a redeemer.

Most blessed of all nights chosen by God to see  
Christ rising from the dead.

Of this night Scripture says "The night will be clear  
as day!" it will become my light, my joy!

The power of this holy night dispels all evil, washes  
guilt away, restores lost innocence, and brings  
mourners joy. It casts out hatred, brings us peace,  
and humbles earthly pride.

Night truly blessed, when heaven is wedded to  
earth, and man is reconciled with God!

Therefore, heavenly Father, in the joy of this night,  
receive our evening sacrifice of praise, your  
Church's solemn offering.

Accept this Easter candle, a flame divided but undimmed, a pillar of fire that glows to the honour of God.

Let it mingle with the lights of heaven and continue bravely burning to dispel the darkness of this night.

May the morning star which never sets find this flame still burning:

Christ, that morning star who came back from the dead, and shed his peaceful light on all mankind, your Son who lives and reigns for ever and ever.

**Amen.**

#### **READING**

##### **The Empty Tomb (John 20: 1-10)**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, as well as the cloth that had been wrapped around Jesus's head. The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying.

This is the word of the Lord.

**Thanks be to God.**

#### **COLLECT**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen**

#### **RENEWAL OF BAPTISM PROMISES**

Those who are baptized are called to worship and serve God. In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

May God, who has given you the desire to follow Christ, give you the strength to continue in the Way **Amen**

Alleluia! Christ is Risen

**He is risen indeed. Alleluia!**

#### **HYMN**

Surrexit Dominus vere

Alleluia, alleluia!

Surrexit Christus hodie

Alleluia, alleluia!

*(Taize)*

**RC MASS**

**FRIDAY 15<sup>th</sup> SEPTEMBER**

**7.00am**

*College Chapel*

Mass sheets and readings available at the service

**CONFERENCE EUCHARIST  
FRIDAY 15<sup>th</sup> SEPTEMBER  
8.30am**

*St Giles Church*

**PREPARATION**

O Lord, open our lips

**and our mouth shall proclaim your praise.**

O God, Creator of Light; at the rising of your sun this morning, let the greatest of all light, your love, rise like the sun within our hearts and set your blessing upon us as we begin this day together, united in prayer and thanksgiving. **Amen**

**READING**

**Jesus Appears to Mary Magdalene (John 20:1-9)**

'Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realise that it was Jesus. He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher"). Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

This is the word of the Lord.

**Thanks be to God.**

**HYMN**

Amazing Grace! How sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we've first begun

Through many dangers, toils and snares  
I have already come  
'Tis Grace has brought me safe thus far  
And Grace will lead me home

**PRAYERS OF CONFESSION**

Like Mary at the empty tomb, we fail to grasp the wonder of your presence.

**Lord, have mercy. Lord have mercy.**

**Lord, have mercy on us all. (x2)**

Like the disciples behind locked doors, we are afraid to be seen as your followers.

**Christ, have mercy. Christ, have mercy.**

**Christ, have mercy on us all. (x2)**

Like Thomas in the upper room, we are slow to believe.

**Lord, have mercy. Lord have mercy.**

**Lord, have mercy on us all. (x2)**

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen**

**GLORIA (Peruvian)**

Glory to God, Glory to God,

Glory to the Father(x2)

To him be glory forever. (x2)

Alleluia, Amen. (x4)

Glory to God, Glory to God,

Son of the Father (x2)

To him be glory forever. (x2S)

Alleluia, Amen. (x4)

Glory to God, Glory to God,

Glory to the Spirit. (x2)

To him be glory forever. (x2)

Alleluia, Amen. (x4)

**COLLECT**

We praise you and we bless you, our risen Lord Jesus, King of glory, for, in your resurrection, the power of love breaks open the earth and frees life from death. As the angel rolled away the stone from the prison of the tomb, so release those imprisoned by life's misfortunes. To you, Lord Jesus, whose life brings surprises beyond our wildest expectations, be honour and glory, now and for ever. **Amen**

**REFLECTION ON THE WORD**

*Silence (or music)*

Rowan Williams

"God with us in forgiveness and resurrection"

*Silence (or music)*

## PRAYERS

In joy and hope let us pray to the Father.  
That our risen Saviour may fill us and all those with  
whom we serve with the joy of his glorious and  
life-giving resurrection we pray to the Father.

**O Lord, hear my prayer, (x2)**

**When I call answer me.**

**O Lord, hear my prayer, (x2)**

**Come and listen to me. (Taize)**

That isolated and persecuted churches and  
believers may find fresh strength in the good news  
of Easter we pray to the Father.

**O Lord, hear my prayer...**

That God may grant us humility to be subject to  
one another in Christian love

**O Lord, hear my prayer...**

That he may reveal the light of his presence to the  
sick, the weak, the dying and all in trouble.

**O Lord, hear my prayer...**

That he may send the fire of the Holy Spirit upon  
his people, so that we may bear faithful witness to  
his resurrection, we pray to the Father.

**O Lord, hear my prayer...**

Heavenly Father, you have delivered us from the  
power of darkness and brought us into the  
kingdom of your Son: grant that, as his death has  
recalled us to life, so his continual presence in us  
may raise us to eternal joy; through Christ our  
Lord. **Amen**

## THE PEACE

The risen Christ came and stood among his  
disciples and said, 'Peace be with you.'

**Then were they glad when they saw the Lord.**

**Alleluia. John 20.19, 20**

The peace of the Lord be always with you.

**And also with you.**

## HYMN

O Lord my God, when I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed:  
*Then sings my soul, my Saviour God, to thee:  
How great thou art! How great thou art!*  
*Then sings my soul, my Saviour God, to thee:  
How great thou art! How great thou art!*

When through the woods and forest glades  
I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur,  
And hear the brook and feel the gentle breeze:

And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in,  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin.

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, "My God, how great thou  
art!"

*Russian hymn © 1953 Stuart Wesley Keene  
Hein/Kingsway*

## THE COMMUNION

Creator of all, you wash away our sins, you give us  
new birth by the Spirit, and redeem us in the blood  
of Christ. As we celebrate the resurrection, renew  
your gift of life within us. We ask this in the name  
of Jesus Christ the risen Lord. **Amen**

The Lord is here  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is always right to give you thanks, God our  
Creator, loving and faithful, holy and strong.  
You made us and the whole universe, and filled  
your world with life.

You sent your Son to live among us, Jesus our  
Saviour, Mary's child.

He suffered on the cross; he died to save us from  
our sins; he rose in glory from the dead. You send  
your Spirit to bring new life to the world, and  
clothe us with power from on high.

And so we join the angels to celebrate and sing:

**Holy, holy, holy, holy,  
Lord of power, Lord of might,  
heaven and earth are filled with glory.  
Sing hosanna evermore.  
Blest and holy, blest and holy,  
He who comes from God on high,  
Raise your voices, sing his glory,  
Praise his name for evermore.**

Father, on the night before he died, Jesus shared a meal with his friends.

He took the bread, and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this to remember me.

After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you. This is my blood,  
the new promise of God's unfailing love.  
Do this to remember me.

**Jesus Christ has died.  
Jesus Christ is risen.  
Jesus Christ will come again.**

Father, as we bring this bread and wine, and remember his death and resurrection send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. **Amen**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen**

## **THE BREAKING OF BREAD**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **INVITATION TO COMMUNION**

**Lamb of God, you take away the sin,  
The sin of all the world.  
Give us mercy, Give us mercy,  
Give us mercy, Lamb of God**

**Lamb of God, you take away the sin,  
The sin of all the world.  
Grant us peace, Lord, Grant us peace, Lord  
Grant us peace, O Lamb of God**

We come, not because we must, but because we may. We come not because you are strong, but because you seek God's strength. All those who trust in Jesus are invited to come and join in the feast that God has prepared.

## **AFTER COMMUNION**

### **Jesus and Peter (John 21: 15-18)**

When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs." Again Jesus said, "Simon son of John, do you love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep." The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.

This is the word of the Lord.

**Thanks be to God.**

## **PRAYER**

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

**Amen**

## COMMISSIONING OF NEW COMMITTEE

All who follow Jesus share his work. Through his grace we receive gifts and opportunities to point others towards God's love for them and for all his creation. In the Gospel we read these words.

*Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.<sup>35</sup> For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,<sup>36</sup> I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'*

The work of the church with prisoners, their loved ones and those who support them is the responsibility of all God's family.

*To the new committee*

Will you acknowledge the call to serve those in prison as Christ himself?

**With the help of God we will**

Will you support the work of prison chaplains in Europe and worldwide with your interest, with your work, and with your prayers?

**With the help of God we will**

Will you set apart your time to minister to those who have called you to this service?

**With God's help we will.**

Will you set apart your labours to this service, promoting the unity of the people of God?

**With God's help we will.**

Will you set apart your prayers to seek God's help in this service?

**With God's help we will.**

Will you work alongside others with love, support, understanding and forgiveness, always pursuing all that makes for peace and develops unity?

**With God's help we will.**

*To everyone*

**Will you, as ministers of the Gospel, called to service Christ in prisons and in prisoners, support the committee in their work?**

**We will**

Jesus said: 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.'

**Shine on us, light of the world,  
so that we may always find your path. Amen**

## BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

## HYMN

From heav'n You came, helpless Babe,  
Entered our world, Your glory veiled;  
Not to be served but to serve,  
And give Your life that we might live.  
*This is our God, the Servant King,  
He calls us now to follow Him,  
To bring our lives as a daily offering  
Of worship to the Servant King.*

There in the garden of tears,  
My heavy load He chose to bear;  
His heart with sorrow was torn,  
'Yet not my will but Yours,' He said.

Come see His hands and His feet,  
The scars that speak of sacrifice;  
Hands that flung stars into space  
To cruel nails surrendered.

So let us learn how to serve,  
And in our lives enthrone Him;  
Each other's needs to prefer,  
For it is Christ we're serving.

*Copyright © 1983 Thankyou Music/PR*

## Magnus Abrahamson



Magnus Abrahamson is a minister in the Church of Sweden and serves as prison chaplain in the Gothenburg area since 2006. In 2002 he completed his doctoral dissertation in which he discussed different modern interpretations of the Resurrection of Jesus. From 1999 to 2005 he taught Systematic Theology at the University of Uppsala. In 2013 he published a book called *Brott och förlåtelse* (Crime and Forgiveness) where he addressed the question if God forgives “murderers”, “rapists” and “paedophiles”. He will talk about how belief in the death and resurrection of Christ can shape our understanding of forgiveness.” He works in Skara Diocese and is a Doctor of Theology.

*Conference Presentation “Back to the Square”  
Thursday 14<sup>th</sup> September 09.30*

## Irene Becci



Irene Becci studied sociology and anthropology in Switzerland, Italy and the USA. She started to work on religion in prison for her doctoral dissertation and shifted her post-doctoral research to focus on religion-after-prison in Eastern Germany. Since 2012 she has been professor of Emerging Religions and New Spiritualities at the University of Lausanne (CH).

*Conference Presentation “Varieties of Religious Practice in European Prisons”*

Wednesday 13<sup>th</sup> September 11.00

**Tony Bottoms**



Professor Sir Tony Bottoms read law at Oxford, before becoming a student on the first ever postgraduate course in criminology at Cambridge in 1961-2. In 1968 he moved to the Faculty of Law at Sheffield University as that university's first dedicated Lecturer in Criminology, later becoming its first Professor of Criminology in 1976. His research interests are wide-ranging. His most influential penological study is *Prisons and the Problem of Order* (1996, with Richard Sparks and Will Hay), a study of control and compliance in two maximum security prisons.

*Conference Presentation Starting again – desistance from crime*  
Thursday 14<sup>th</sup> September 11.00

**Andrew Coyle**



Andrew Coyle is Emeritus Professor of Prison Studies at the University of London and Visiting Professor at the University of Essex. He is Director of the International Centre for Prison Studies. With 25 years' experience as a prison governor, Chaplains will remember his presentation at IPCA Stockholm (2010).

*Conference Presentation Prisons Yesterday, Today and Tomorrow*  
Thursday 14<sup>th</sup> September 16.30

### **Alison Liebling**



Alison Liebling is Professor of Criminology and Criminal Justice at the University of Cambridge and the Director of the Institute of Criminology's Prisons Research Centre. Her main interests lie in the changing shape and effects of imprisonment; the role of values in criminal justice; and in the role of safety, trust and fairness in shaping the prison experience.

*Conference Presentation Trust, Recognition and Personal Growth in Prison*  
*Wednesday 13<sup>th</sup> September 09.30*

### **Tariq Mahmood**



Tariq Mahmood is the managing chaplain at HMP Whitemoor. With its high percentage of Muslim prisoners, Whitemoor has its faith provision scrutinised intensely by the media, non-governmental organisations and legal representatives, so it is essential that activities are balanced and appropriate. Tariq's work as coordinating chaplain has earned him a Butler Trust commendation. His strong leadership and spiritual guidance are available to prisoners of all faiths.

*Conference Presentation Islamic Approach to the Rehabilitation of Muslim Prisoners*  
*Wednesday 13<sup>th</sup> September 14.00*

## **Rod Moore**



Rod Moore is the president of IPCA Worldwide. He comes from Sydney, and is an Anglican priest.

## **Ann Power-Forde**



Ann Power-Forde is an International Judge, a Senior Counsel and an Academic. She is the Presiding Judge of the Constitutional Court Chamber of the Kosovo Specialist Chambers (KSC) in The Hague—an internationalized court established with a specific jurisdiction to try grave international crimes, including, war crimes and crimes against humanity. As Presiding Judge, she pronounced the first Judgment on behalf of the Specialist Chamber of the Constitutional Court in April 2017.

Previously a member of the European Court of Human Rights in Strasbourg, she worked on several pressing concerns of our time—the legacy of the invasion of Iraq, the annexation of Crimea, the consequences of global terrorism, the refugee crisis in the Mediterranean, the legacy of European genocide and other historical wrongs.

*Conference Presentation Equal Justice in the Prisons of Europe*  
*Wednesday 13<sup>th</sup> September 16.00*

## Michael Spurr



Michael Spurr became the chief executive of the National Offender Management Service Agency in June 2010. He started his civil service career as a prison officer at HMP Leeds in 1983 and worked in the prison service for 25 years at various establishments and at its headquarters. He was a governing governor at HMYOI Aylesbury, HMP Wayland and HMP/YOI Norwich.

*Conference Presentation Running UK Prisons Today  
Thursday 14<sup>th</sup> September 18.00*

## Rowan Williams



Rowan Williams was Archbishop of Canterbury from 2002-2012. He is a theologian of international reputation. He will be presenting theological reflections relating the Passion narrative of the Gospels to the experiences of arrest, trial, condemnation, suffering punishment and restoration of prisoners. His addresses will be in the setting of Conference worship.

*Conference presentations* are a series of reflections on the *Passion of John and Punishment, Prison and Restoration* in the context of conference services.

### **James Langstaff**



The Rt Rev James Langstaff was the Suffragan Bishop of Lynn in the Diocese of Norwich from June 2004 to December 2010. Prior to this, he served in the Diocese of Birmingham in the parishes of St Matthew's, Nechells and Holy Trinity, Sutton Coldfield for 18 years. He acted as chaplain to the Bishop of Birmingham for three years and served as vice chair of the Diocesan Board of Finance. Prior to moving to Birmingham in 1986, Bishop James was Curate at St Peter's, Farnborough in the Diocese of Guildford having trained for Ordained ministry at St John's College, Nottingham. His first degree was in Philosophy, Politics and economics at St Catherine's College, Oxford. He is the Anglican Bishop for Prisons.

### **Richard Moth**



Bishop Moth was ordained a priest in 1982 and served as a priest in parishes in the Archdiocese of Southwark including acting as Vicar General and Chancellor of the Archdiocese before being ordained Bishop of the Forces in September 2009. He is the Roman Catholic Liaison Bishop for Prisons.



## **IPCA Europe Steering Committee 2012-2017 Quinquennial Report 12<sup>th</sup> September 2017**

### **Committee Membership**

Brice Deymie, Bill Cave, Margareta Safwenberg, Matthias Geist, Fr Ionut Vaseliu were elected to the Steering Committee on June 7<sup>th</sup> 2012 at Sambata de Sus, Romania.

Following discussion the committee agreed on the following allocation of responsibilities.

Chairman	Brice Deymie
Vice-Chairman/Secretary	Bill Cave
Treasurer	Margareta Safwenberg

Peter Middelkoop was co-opted.

Doris Bernhardson and Martin Faber continued as IPCA Worldwide representatives. They were replaced by David Buick and Susanne Rodmar from September 2015.

### **Meetings**

Meetings have taken place as follows:

15 <sup>th</sup> – 18 <sup>th</sup> Jan	2013	Paris, France
18 <sup>th</sup> – 20 <sup>th</sup> June	2013	High Leigh, UK
21 <sup>st</sup> – 23 <sup>rd</sup> Jan	2014	Vienna, Austria
23 <sup>rd</sup> - 25 <sup>th</sup> Sept	2014	Constanta, Romania
3 <sup>rd</sup> – 4 <sup>th</sup> March	2015	Krakow, Poland
3 <sup>rd</sup> – 5 <sup>th</sup> Nov	2015	Utrecht, Netherlands
14 <sup>th</sup> – 16 <sup>th</sup> June	2016	Stockholm, Sweden
22 <sup>nd</sup> – 24 <sup>th</sup> Nov	2016	Cambridge, UK
18 <sup>th</sup> -20 <sup>th</sup> April	2017	Vienna, Austria

Minutes were kept. Some members were unable to attend every meeting.

## **Objectives**

The Paris meeting (Jan 2013) agreed that the Committee should concentrate on:

*Registration and finance*

*Organisational Relationships*

*Quinquennial meeting*

*Interim meetings*

*Communications and Website*

### **Registration and finance**

That, following the agreement of the Sambata Conference, IPCA Europe should be registered in Sweden, and the Christian Council of Sweden might supervise the bank account. Chaplains would be encouraged to make membership donations of which 50% would be forwarded to IPCA Worldwide.

IPCA Europe has no other institutional support. Although independence is a valuable asset, financial and administrative support is limited.

### **Organisational Relationships**

The committee would continue and develop relationships with external partners. Welcome and encouragement would be offered to chaplains from other faith traditions.

Relationships and/or visits on behalf of IPCA Europe included:

The Council of European Churches, Brussels, Belgium

The European Parliament, Brussels, Belgium

The European Commission, Brussels, Belgium

Vatican Radio, Rome, Italy

ICCPWC World Congress Panama

Polish, Serbian, Ukrainian Prison Services

### **Quinquennial meeting**

To consider the possibility of Cambridge as the venue for the Quinquennial Conference 2017.

### **Interim meetings**

The committee decided to offer more frequent meetings.

Interim meetings took place as follows:

March 31<sup>st</sup> – April 2<sup>nd</sup> 2014 Strasbourg, France. ***Prisoners' rights: Optional Extra or Theological Imperative?*** 50 people attended conference sessions at the CIARUS Centre and visits to the European Court of Human Rights and the Council of Europe

Feb 28<sup>th</sup> – March 2<sup>nd</sup> 2016 Rome, Italy. ***Minorities in prison, inside, isolated and alone!*** 46 people attended conference sessions at the Waldensian University and made visits to Rebbibia and Regina Coeli prisons.

Ukraine colleagues have offered to host another meeting in Kiev, in April 2018.

### **Website**

That the IPCA Europe website should be developed.

The gmail account would continue to be used.

### **Thanks**

The committee wishes to thank the following:

Those who pay subscriptions

The webmaster

Its Europe-wide network of advisors and encouragers, who are too many to mention.

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### **IPCA Europe Statutes (Sambata 2012)**

- 1 The name of the organisation is the International Prison Chaplains' Association Europe, abbreviated to IPCA Europe
- 2 IPCA Europe is an ecumenical association based in Stockholm, and is connected to the International Prison Chaplains' Association Worldwide (IPCA Worldwide)
- 3 IPCA Europe is a non-governmental organisation with a mission to support and co-ordinate prison chaplaincy in Europe
- 4 IPCA Europe's fiscal year runs per calendar year
- 5 Activities shall be conducted so that prison chaplains are helped and supported in their work
- 6 IPCA Europe is open to prison chaplains in Europe and the Middle East
- 7 No membership fee is charged
- 8 Assembly is held every five years
- 9 The Board invites prison chaplains to attend the quinquennial meeting at least six months in advance. Any extraordinary quinquennial meeting shall be convened at least two months in advance
- 10 The quinquennial meeting shall appoint the Board, examine the accounts, and exempt the Board from liability
- 11 Any decision to close the Association shall require the resolution of a quinquennial meeting
- 12 The board shall consist of a chairman, vice-chairman, treasurer and secretary
- 13 The board shall meet twice yearly, as convened by the Chairman
- 14 An auditor shall be elected by the quinquennial meeting
- 15 Alteration of these statutes requires a 2/3 majority
- 16 Dissolution of the association requires the resolution of a quinquennial, following final reports

- 17 Upon dissolution of IPCA Europe, all assets shall be used to support prison chaplains in the region

**Sambata 2012 recommendations**

- 1 Organisational registration in Sweden *(done)*
- 2 Opening an IPCA Europe bank account *(done)*
- 3 Examine the possibility of EU funding for future projects  
*(the possibility was explored but not achieved)*

### **Suggested Election Procedures Cambridge 2017**

- 1 All members of the IPCA Europe Conference Cambridge 2017 can candidate for the new Steering Committee.
- 2 The Steering Committee has asked Wim Timmer, & Alison Tyler to be the Election Committee. If the conference agrees with the procedure and with the members of the Election Committee, the Election Procedure will continue.

### **Criteria for Candidates for IPCA Europe Steering Committee (2017-2022)**

- 1 Candidates should attend the IPCA Europe conference
- 2 Candidates should be able to serve until the next quinquennial conference (2022)
- 3 Candidates should be financially self-sufficient, funded by either church or government, and able to attend twice-yearly meetings of the steering committee
- 4 Candidates should be able to find their own resources for administration support to contribute to the work of the steering committee
- 5 Candidates should be willing to work in the ecumenical spirit of IPCA and willing to co-operate with the representatives of IPCA Worldwide
- 6 Candidates should be willing to accept one of the Steering Committee tasks: Chairman, Vice-Chairman, Treasurer, Secretary, Webmaster, or one of the co-ordination tasks for the future IPCA Europe conference
- 7 Candidates should be willing to function with the IPCA Europe communication system, website and send out an annual newsletter
- 8 Candidates should be willing to work with co-opted members of the steering committee, and other international bodies: CEC, ICCPPC, UNECOSOC and Justice Reflections.

### **Tuesday 12<sup>th</sup> September**

- 1 There will be an information session.
- 2 Every member can nominate a candidate for the Steering Committee.
- 3 Nomination forms are handed out during that evening.

### **Wednesday 13<sup>th</sup> September**

- 1 All candidates for the new steering committee will present themselves.
- 2 The Election Committee will make a final voting list.

### **Thursday 14<sup>th</sup> September**

- 1 The election will be conducted during the afternoon.
- 2 The Election Committee will hand out the voting forms.
- 3 Each member may vote for two candidates.
- 4 The Election Committee will count the votes and declare the result.
- 5 The first five candidates with the most votes will be elected. When there is an equal outcome, there will be a second round, only for those candidates.
- 6 The new committee will meet to allocate roles and responsibilities amongst themselves.

### **Friday 15<sup>th</sup> September**

- 1 The new Steering Committee (2017-2022) will be commissioned during the final service.
- 2 The retiring Steering Committee will hand over their tasks in the final session.

### **The Standing Committee recommends**

- 1 That a committee of five members is elected, between whom the office-holder responsibilities are allocated
- 2 The newly elected steering committee should be encouraged to co-opt additional members, to rectify any confessional or national weaknesses
- 3 European representatives on the IPCA Worldwide Steering Committee continue to be co-opted to the IPCA Europe Steering committee
- 4 Candidates for the IPCA Europe Standing committee should declare membership of other prison chaplaincy organisations
- 5 Candidates and voters should be prison chaplains who endorse the objectives of IPCA Europe

## Workshops

Workshop themes will be

*Working with remand prisoners; IPCA & UN participation; Chaplains and confidentiality;  
Conflict resolution and restorative justice; European chaplains conference Kiev 2018*

*12.00-13.00 Wednesday 13<sup>th</sup> and Thursday 14<sup>th</sup> September*

## Prayer and Meditation

Every conference member is invited to be present and/or participate in the Conference services which, in keeping with IPCA traditions, reflect an ecumenical and inclusive to Christian worship.

Provision has also been made for:

RC Mass (daily at 7.00 in the College Chapel) *nd*

*A conference quiet room* which is available for meditation and prayer in other traditions (when not being used as a workshop venue)

Islamic Prayer Times are:

Date	Fajr	Sunrise	Zuhr	Maghrib	Isha
11/09/17	4:51	6:27	1:01	7:27	8:38
12/09/17	4:53	6:29	1:01	7:24	8:36
13/09/17	4:55	6:31	1:01	7:22	8:34
14/09/17	4:57	6:32	1:00	7:20	8:32
15/09/17	4:59	6:34	1:00	7:17	8:29

Source <http://www.cambridge-mosque.com/sites/default/files/Masjid-prayer-timetable-2017.pdf>

## **Remembrance of others**

Please bring a small photograph, drawing, or other forms of remembrance of those with whom you work, or wish to remember. Remembrances will be placed on the Conference table during the opening worship (Tuesday 12<sup>th</sup> September 17.00)

## **Conference Choir**

The conference services include a lot of music. Singers are encouraged to volunteering for the conference choir! Instrumentalists are also welcome.....but let the committee know that you are coming at [ipcaeurope@gmail.com](mailto:ipcaeurope@gmail.com) Rehearsals will be held in St Giles Church at 14.30 on Tuesday 12<sup>th</sup>, Wednesday 13<sup>th</sup> and Thursday 14<sup>th</sup>. The conference musician is Chris Pountain, an experienced choir trainer and accompanist. Chris can be found at <http://webpace.qmul.ac.uk/cjpountain/>



*Chris Pountain*

## **Last night cabaret**

An IPCA tradition is...the last-night cabaret! Please bring your offerings of songs, sketches, poems and stories to share. (4-5 minutes is the recommended duration!) Chris Pountain (conference musician) is willing to be an accompanist for singers and instrumentalists...but please bring some music....even better send it to him in advance at [c.j.pountain@qmul.ac.uk](mailto:c.j.pountain@qmul.ac.uk) or [cjp16@cam.ac.uk](mailto:cjp16@cam.ac.uk)

**Enjoy the City!** Please make time to explore the City! A city map will be included in your conference pack. Details of tours &c will be supplied at registration.

**Thank you** to everyone who has made this conference possible!







